

23028

Book 1341 Page 92

JUN 6 3 20 PM '75

MORTGAGE

DONNIE S. TANKERSLEY

THIS MORTGAGE is made this 6th day of June, 19 75,
between the Mortgagor, Michael Francis Nolan and Marion M. Nolan
(herein "Borrower"),
and the Mortgagee, Carolina National Mortgage Investment Co., Inc.,
organized and existing under the laws of South Carolina, whose address
is P. O. Box 935, Charleston, South Carolina (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Twenty Five Thousand
and No/100 (\$25,000.00) Dollars, which indebtedness is evi-

GREENVILLE CO. S. C.

JUN 6 2 28 PM '75

(SALES)

DONNIE S. TANKERSLEY
R.M.C.

BOOK 1417 PAGE 915

STATE OF SOUTH CAROLINA)

COUNTY OF _____)

ss. FOR REF TO THIS ASSIGNMENT SEE BOOK 1341 - PAGE 92

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 25th day of October,
19 77, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under
an Act of Congress and existing pursuant to Title III of the National Housing
Act, called ASSIGNOR, and Federal National Mortgage Association called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred,
assigned, and conveyed to Assignee together with the property described therein
and the debt secured thereby, said mortgage(s) being recorded in the public
records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
Michael Francis & Marion M. Nolan	6-6-75	1341	92

Subject instrument(s), security, lien(s), and the indebtedness secured thereby
were acquired by Federal National Mortgage Association under Section 305 or 306
of the Federal National Mortgage Association Charter Act and thereafter vested
in, and were acquired by, the Government National Mortgage Association pursuant
to the provisions of Public Law 90-448, the Housing and Urban Development Act
of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

This Assignment is made without representation, warranty or recourse on Assignor
herein.

Witness the execution hereof by the Government National Mortgage
Association, through its duly authorized Attorney-in-Fact, whose appointment
is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Vincent H. Nelson
Vincent H. Nelson Attorney-in-Fact

Signed, Sealed and Delivered
in the presence of:

Robbie Jette
Margaret Henson

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Personally appeared before me Robbie Jette and
made oath that he saw the within-named Vincent H. Nelson
Attorney-in-Fact on behalf of Government National Mortgage Association, and as
its act and deed, sign, seal and deliver the within instrument, and that deponent
with Margaret Henson witnessed the execution thereof.

Deponent Robbie Jette

Sworn to and subscribed before me
this 25th day of October, 19 77.

M.M. Howard
Notary Public, Georgia at Large
My Commission Expires: June 16, 1979

(SFAL)

17261

RECORDED DEC 6 1977 AT 2:28 P.M.

GC10 - 5 Dec 6 77 1018

17001

4328 W-2

11 11 6 6